

सावित्रीबाई फुले पुणे विद्यापीठ
(पूर्वीचे पुणे विद्यापीठ)

दूरध्वनी क्रमांक :
०२०-२५६९९२३३
२५६०९२५७
२५६०९२५८
२५६०९२५९



शैक्षणिक विभाग
गणेशखिड, पुणे-४११००७
टेलिग्राफ : 'युनिपुणे'
फॅक्स : ०२०-२५६९९२३३
वेबसाइट : www.unipune.ac.in
इ-मेल: approval@unipune.ac.in
दिनांक : ०३/११/२०१५

संदर्भ : सीसीओ / २५०७

मा. प्राचार्य / मा. सचिव
सर्व संलग्नित महाविद्यालये / मान्यताप्राप्त संस्था
पुणे / अहमदनगर / नाशिक

विषय : शिक्षक निवड समितीच्या सुधारित अहवालासंदर्भात....

संदर्भ : या विभागाचे परिपत्रक क्र. २४०/२०१५, दि. २९ ऑक्टोबर, २०१५

महोदय,

सर्व संबंधितांना कळविण्यात येते की, शिक्षक निवड समितीच्या सुधारित अहवालासंदर्भात या विभागाचे परिपत्रक क्र. २४०/२०१५, दि. २९ ऑक्टोबर, २०१५ निर्गमित करण्यात आले आहे. सादर परिपत्रकामध्ये नमूद केल्यानुसार सुधारित निवड समितीचा अहवाल या पत्रासोबत जोडलेला आहे. या पुढे शिक्षक निवड समिती अहवाल सादर करताना सुधारित अहवालातील प्रत्येक बाबी तपासून व संबंधितांच्या त्यावर स्वाक्षरी घेऊन त्याप्रमाणे अहवाल सादर करावा.

तसेच मा. कुलगुरुंचे प्रतिनिधी म्हणून निवड समितीने शिफारस करताना 'शिक्षक मान्यता देण्यास शिफारस आहे' असा अभिप्राय समितीने अहवालामध्ये नमूद करूनच महाविद्यालयाने/संस्थेने प्रस्ताव सादर करावे. अन्यथा अशा प्रस्तावांचा विचार केला जाणार नाही.

कळावे,

आपला,

उपकुलसचिव
(शैक्षणिक विभाग)

सोबत : सुधारित निवड समिती अहवाल.

**SELECTION COMMITTEE REPORT FOR THE POST OF
PRINCIPAL/DIRECTOR**

Name of the College/Institute :-

Name of the Managing Society :-

A meeting of the Selection Committee to select Principal/ Director was held on (Date)
at (Time)..... at (Place)

Following Members were present.

	Name	Signature with Date
1. Chairperson of the Governing Body as a Chairperson: -	.....	.....
2. Two members of Governing body Nominated by :- the Chairperson out of which one should be an expert in Academic Administration	1) 2) .....	..... .....
3. V.C. Nominee :-	.....	.....
4. V. C. Nominee (Reservation) :-	.....	.....
5. Joint Director of Higher Education or his nominee :-	.....	.....
6. Three experts nominated by the Governing :- body out of a panel of six experts-nominated by the Vice- Chancellor of the University.	1) 2) 3) .....	..... ..... .....

Taking into consideration the qualification, experience of the candidates and the requirement of the college the Selection Committee unanimously recommends the names of the following candidates in order of merit for the selection to the post of Principal / Director.

Post :- Principal/Director.

Merit No.	Name	Qualification	Category	Selected against Reserved Post or Open Post	If the post is of Principal then API Score Based on UGC Regulation 2010, section (5.1.6) (C) *
(1)	(2)	(3)	(4)	(5)	(6)

Chairperson

V.C. Nominee

V.C. Nominee Reservation

* Note :- Please refer UGC Regulation 2010, dated : 30/06/2010 Page No. 111, Appendix III Table (C) for API Score --Please Provide the Score in the prescribed format and attach it separately along with enclosures.

It is hereby assured that the Candidates recommended by the Committee have fulfilled all qualification required and experience (if essential) for the posts.

	Name	Signature with Date
1. Chairperson of the Governing body as a chairperson :-	.....	.....
2. Two members of Governing body Nominated by :-	1) .....	.....
the Chairperson out of which one should be an expert	2) .....	.....
in Academic Administration		
3. V.C. Nominee :-	.....	.....
4. V. C. Nominee (Reservation)	.....	.....
5. Joint Director of Higher Education or his nominee :-	.....	.....
6. Three experts nominated by the Governing :-	1) .....	.....
body out of a panel of six experts nominated by the	2) .....	.....
Vice- Chancellor of the University.	3) .....	.....

As per Circular No. 240/2015, dated 29.10.2015 issued by the University, the Selection Committee hereby recommend to the Honourable Vice Chancellor of the University to give approval as per statue No. 415 (2) (e) of the University to the candidates recommended for appointment.

LIST OF ENCLOSURES –

- A. Copy of the advertisement published in a News Paper of all India level. : Attached Separately
(Pasted on separate sheet mentioning date of publishing & name of the news papers)
- B. List of the candidates applied. (Category wise) : Attached Separately
(this list contains applicants applied through advertisement, Names received from other agencies like Employment Exchange, Social Welfare, Reservation Cell etc.)
- C. List of qualified candidates called for the interviews with their qualification (Category wise) : Attached Separately
- D. List of qualified candidates present for the interview with their signature (Attendance Report) (Category wise) : Attached Separately
- E. Information about action taken with regard to advertisement : Attached Separately
- F. V.C. Nominee Reservation Report : Attached Separately
- G. API Proforma of the candidates who appeared for the interview (for Principal Post) : Attached Separately
- H. Score Based on UGC Regulation 2010 section 5.1.6 (C)* of the selected candidate (for Principal Post) As per prescribed format : Attached Separately
- I. Evidence of published work & Research guidance of selected candidate (for Principal Post): Attached Separately
- J. Documents Related to Associate Professor/Professor with the total : Attached Separately
experience of Teaching/ Research/ Administration of selected candidate (for Principal Post)

ACTION TAKEN REGARDING ADVERTISEMENT

1. (a) All India advertisement issued on (Date) :
- (b) Name of the News Papers (All India Level) :
2. No. of vacancies for the post of :
Principal/ Director in.....
3. Nature of the post advertised : (a) Reserved/ Open
(b) Vacant/Newly Created
4. Last date to submit application : 15 Days after the advertisement
5. (a) Interview calls issued on (Date) : 15 Days before interview date
(b) Interview calls issued to B.C. Candidates by :
6. Date of the interview :
7. No. of Applications received from various categories :

Open	SC	ST	DT/NT	VJ	SBC	OBC	Total

8. No. of candidates attended the interview from various categories :

Open	SC	ST	DT/NT	VJ	SBC	OBC	Total

9. Whether names were called from other agencies (If, yes mention letter No./ if no give reasons)

- (a) Reservation Cell, S. P. Pune University, Pune :
- (b) University Employment Bureau :
- (c) Social Welfare Officer :
- (d) Tribal Development Directorate, Nashik Road :
- (e) Tribal Development Officer, Pune :
- (f) Project Officer, Seal :
- (g) M.S.Co-Op. Tribal Development Corporation, Nashik :

10. Any other information (if Committee wants to specify) :

- | | Name | Signature
with Date |
|---|-------------------------------|-------------------------|
| 1. Chairperson of the Governing body as a chairperson | :- ..... | ..... |
| 2. Two members of Governing body Nominated by
the Chairperson out of which one should be an expert
in Academic Administration | 1).....
2)..... |
..... |
| 3. V.C. Nominee | :- ..... | ..... |
| 4. V. C. Nominee (Reservation) | :- ..... | ..... |
| 5. Joint Director of Higher Education or his nominee | :- ..... | ..... |
| 6. Three experts nominated by the Governing
body out of a panel of six experts nominated by the
Vice- Chancellor of the University. | 1).....
2).....
3)..... |
.....
..... |

**SELECTION COMMITTEE REPORT FOR THE POST OF
Prof./ Asso. Prof./ Asst. Prof. / Librarian/ Physical Director**

Name of the College/ Institute :-

Name of the Managing Society :-

A meeting of the Selection Committee to select in (Subject)..... was held on (Date)
at (Time).....at (Place).....

Following Members were present.

	Name	Signature with Date
1. Chairperson of the Governing body or his Nominee as a Chairperson	:- .....	.....
2. V.C. Nominee	:- .....	.....
3. V.C. Nominee (Reservation)	:- .....	.....
4. V. C. Nominated Subject Expert	:- .....	.....
5. Joint Director of Higher Education or his Nominee	:-.....	.....
6. Two subject experts Nominated by the Chairperson out of a panel of four experts nominated by the Vice-Chancellor of the University.	1) 2) .....	..... .....
7. The Head of the Department of the concerned Subject from the College/ Institute	:- .....	.....
8. Principal/Director of College/ Institute	:-.....	.....

Taking into consideration the qualification, experience of the candidates and the requirement of the College the Selection Committee unanimously recommends the names of the following candidates in order of merit for the selection to the post.....in

Post :- Professor Subject:-

Sr. No.	Name	Qualification	Category	Selected against Reserved Post or Open Post
(1)	(2)	(3)	(4)	(5)

Post:- Associate Professor Subject :-

Sr. No.	Name	Qualification	Category	Selected against Reserved Post or Open Post
(1)	(2)	(3)	(4)	(5)

Post :- Assistant Professor Subject :-

Sr. No.	Name	Qualification	Category	Selected against Reserved Post or Open Post
(1)	(2)	(3)	(4)	(5)

Chairperson
V.C. Nominee
V.C. Nominee Reservation
Principal/ Director

It is hereby assured that the Candidates recommended by the Committee have fulfilled all qualification, required and experience (if essential) for the posts.

	Name	Signature with Date
1. Chairperson of the Governing body or his Nominee as a Chairperson	:- .....	.....
2. V.C. Nominee	:- .....	.....
3. V.C. Nominee (Reservation)	:- .....	.....
4. V. C. Nominated Subject Expert	:- .....	.....
5. Joint Director of Higher Education or his Nominee	:- .....	.....
6. Two subject experts Nominated by the Chairperson out of a panel of four experts nominated by the Vice- Chancellor of the University.	1) 2) .....	..... .....
7. The Head of the Department of the concerned Subject from the College/ Institute	:- .....	.....
8. Principal/Director of College/ Institute	:- .....	.....

As per Circular No. 240/2015, dated 29.10.2015 issued by the University, the Selection Committee hereby recommend to the Honourable Vice Chancellor of the University to give approval as per statue No. 415 (2) (e) of the University to the candidates recommended for appointment.

LIST OF ENCLOSURES –

- A. Copy of the advertisement published in a News Paper of All India Level. (Pasted on separate sheet mentioning date of publishing & name of the news papers) : Attached Separately
- B. List of the candidates applied. (Category wise) (this list contains applicants applied through advertisement, Names received from other agencies like Employment Exchange, Social Welfare, Reservation Cell etc.) : Attached Separately
- C. List of qualified candidates called for the interviews with their qualification (Category wise) : Attached Separately
- D. List of qualified candidates present for the interview with their signature (Attendance Report) : Attached Separately
- E. Information about action taken with regard to advertisement : Attached Separately
- F. V.C. Nominee Reservation Report : Attached Separately
- G. Statistical Information about no. of subject wise posts Advertised & Interviews conducted, Nil Report etc. : Attached Separately

ACTION TAKEN REGARDING ADVERTISEMENT

1. (a) All India advertisement issued on (Date) :
(b) Name of the News Papers (All India Level) :
2. No. of vacancies for the Prof./Asso. Prof./
Asst. Prof./Librarian/ Physical Director
in.....
3. Nature of the post advertised : (a) Reserved/ Open
(b) Vacant/Newly Created
4. Last date to submit application : 15 Days after the advertisement
5. (a) Interview calls issued on (Date) : 15 Days before interview date
(b) Interview calls issued to B.C. Candidates by :
6. Date of the interview :
7. No. of Applications received for various categories Post wise Subject wise :

Post	Subject	Open	SC	ST	DT/NT	VJ	SBC	OBC	Total

8. No. of candidates attended the interview for various categories Post wise Subject wise :

Post	Subject	Open	SC	ST	DT/NT	VJ	SBC	OBC	Total

9. Whether names were called from other agencies (If, yes mention letter No./ if no give reasons)

- (a) Reservation Cell, S. P. Pune University, Pune :
- (b) University Employment Bureau :
- (c) Social Welfare Officer :
- (d) Tribal Development Directorate, Nashik Road :
- (e) Tribal Development Officer, Pune :
- (f) Project Officer, Seal :
- (g) M.S.Co-Op. Tribal Development Corporation, Nashik :
10. Any other information (if Committee wants to specify) :

- | | Name | Signature
with Date |
|---|----------------------|------------------------|
| 1. Chairperson of the Governing Body or his Nominee
as a Chairperson | :- | |
| 2. V.C. Nominee | :- ..... | ..... |
| 3. V.C. Nominee (Reservation) | :- ..... | ..... |
| 4. V.C. Nominated Subject Expert | :- ..... | ..... |
| 5. Joint Director of Higher Education or his nominee | :- ..... | ..... |
| 6. Two subject experts Nominated by the Chairperson
out of a panel of four experts nominated by the
Vice- Chancellor of the University. | 1)
2) |
..... |
| 7. The Head of the Department of the concerned
Subject from the College/ Institute | :- | |
| 8. Principal/ Director of College/ Institute | :-..... | ..... |